



"In the Spirit of Town Government"

TOWN OF BUCHANAN, OUTAGAMIE COUNTY, WI
BUCHANAN TOWN HALL, N178 COUNTY RD N, APPLETON, WI 54915

**AGENDA
2024 ANNUAL MEETING
TOWN OF BUCHANAN
TUESDAY, APRIL 16, 2024 – 7:00 P.M.**

- 1) TOWN CHAIRMAN - CALL MEETING TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) INTRODUCTION OF TOWN BOARD AND TOWN OFFICIALS**
- 4) APPROVAL OF 2023 ANNUAL MEETING MINUTES**
- 5) ANNUAL REPORT OF TOWN OF BUCHANAN**
- 6) ACCEPTANCE OF ANNUAL FINANCIAL STATEMENT**
- 7) PUBLIC PARTICIPATION**
- 8) SET 2025 ANNUAL MEETING FOR THE THIRD TUESDAY IN APRIL 2025 AT 7:00 P.M.**
- 9) ADJOURNMENT**

Notes: 1) The members of the Town Board may engage in discussion and information sharing, in their capacity as Town Board members, at the Annual Meeting, but no action of the Town Board will be taken. 2) Any powers allowed by State Statute (sec. 60.10) for the Town Meeting may be discussed; all other matters are advisory only.

Cynthia Sieracki, Clerk
Posted: April 10, 2024

Public Notice: Agendas are posted in the following locations: Town Hall bulletin board, Town website: www.townofbuchanan.org, Festival Foods & the Darboy Joint Sanitary District 2015 Wisconsin Act 79 allows the publication of certain legal notices on an Internet site maintained by a municipality. This law allows these types of legal notices to be posted in one physical location in the jurisdiction if also placed on an Internet site maintained by the local government.

Special Accommodations: Requests from persons with disabilities who need assistance to participate in this meeting should be made to the Clerk's Office at (920) 734-8599 with as much advance notice as possible.

Notice of Possible Quorum: A quorum of the Town Board, Plan Commission, Board of Review, and/or Board of Appeals may be present at this meeting for the purpose of gathering information and possible discussion on items listed on this agenda. However, unless otherwise noted in this agenda, no official action by the Plan Commission, Board of Review, and/or Board of Appeals will be taken at this meeting.
